
Planning Committee

Time and Date

2.00 pm on Thursday, 14th December, 2023

Place

Council Chamber - Council House

1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Strategic Lead for Planning, be declared before the application is considered.

4. **Minutes of the Meeting held on 2 November 2023** (Pages 3 - 6)

5. **Late Representations**

To be circulated at the meeting.

6. **Application PL/2023/0001225/RESM - Land at Allard Way** (Pages 7 - 28)

Report of the Strategic Lead for Planning

7. **Application PL/2023/0000936/RESM - The Sphinx Club, Sphinx Drive**
(Pages 29 - 48)

Report of the Strategic Lead for Planning

8. **Application PL/2023/0001191/FULM - 2 The Oaks, Westwood Way** (Pages
49 - 92)

Report of the Strategic Lead for Planning

9. **Application PL/2023/0002134/FUL - 8 Station Avenue** (Pages 93 - 106)

Report of the Strategic Lead for Planning

10. **Application PL/2023/0001089/FUL - Texaco, 143 Hinckley Road** (Pages
107 - 120)

Report of the Strategic Lead for Planning

11. **Outstanding Issues**

There are no outstanding issues.

12. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Julie Newman, Chief Legal Officer, Council House, Coventry

Wednesday, 6 December 2023

Note: The person to contact about the agenda and documents for this meeting is
Carolyn Sinclair / Usha Patel carolyn.sinclair@coventry.gov.uk /
usha.patel@coventry.gov.uk

Membership: Councillors N Akhtar, P Akhtar, R Bailey, J Gardiner, L Harvard (Chair),
A Kaur, T Khan (Deputy Chair), G Lloyd, K Maton, C Miks, R Simpson and D Welsh
(By Invitation)

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